

**Karnataka State Fire****And Emergency Services**

C.No.136/DFO/BIDAR/CC/2024

Dated: 10/12/2024

**ANNEXURE-I**

Group 'B' Educational Buildings up to 14.99 Mtrs in heights  
 "B1& B2 – Schools up to senior secondary level and other institutions"  
 NBC-2016, Part-4, Table 7 (11) 3.1.3 Group B Educational Buildings

To,

The Authorized Signatory,

The Secretary

Hiremath samsthan vidyapeetha

Channabasaveshwara Gurukul public school

Kardyal village

Tq Bhalki District Bidar.

Sir,

Sub: Issue of "Renewal of Compliance Certificate " to Channabasaveshwara  
 Gurukul public school Kardyal village Tq Bhalki District Bidar.

Ref: 1) Advice Ref No.115/CFOKLB/ADVICE/2021 Date 17/04/2021

2) CC No. 19/dfo/bdr/CC/2022 Date 03/09/2022

3) Application Date:- 01/09/2024

3) Cno. 07/fso/blk/cc/2024 Date 17/09/2024

With reference to subject above cited, 'Fire Safety Recommendation' was issued wide reference (1) to the premises of Channabasaveshwara Gurukul public school Kardyal village Tq Bhalki District Bidar. with a condition to fulfill the recommendations and Compliance the same within 3 months.

With reference cited 3 above, the management of Channabasaveshwara Gurukul public school Kardyal village Tq Bhalki District Bidar. Had requested for the Renewal of compliance report from our Department. In this regard the building was re-inspected by Fire station officer Bhalki on 05/09/2024 & recommended to issue of Compliance Certificate.

Under the above circumstances the Karnataka Fire & Emergency Services Department is issuing the Renewal of Compliance Certificate" to Channabasaveshwara Gurukul public school Kardyal village Tq Bhalki District Bidar.

Subject to proper maintenance of fire fighting systems in good working condition and at-least 40% of employees should be trained in basic fire fighting at our R.A Mundkur Fire & Emergency Academy, Bannerghatta Road, Bengaluru.

This Compliance Report is valid two years from the date of issue and it is renewable.

Yours faithfully

Copy

Fire station officer Bhalki

  
 10/12/24  
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10/11/22

Karnataka State Fire



And Emergency Services

No:115:CFO/NOC/FSR/2021

DATE:17-04-2021

To,

The President

Channabasaveshwar Gurukul Public School, Kardyal

Under Hiremath Samsthan Vidyapeetha Trust ®

Bhalki .Bhalki tq & Bidar Dist.

Bidar.

Sir,

**Sub:-**Issue of "Fire Safety Recommendations" on requirement of fire Prevention fire fighting and evacuation measures required at Channabasaveshwar Gurukul Public School Kardyal Under Hiremath Samsthan Vidyapeetha Trust ®, Bhalki .Bhalki tq & Bidar Dist.

**Ref :-** 1) Applicants letter Dated 06-04-2021

2) C.No.04/DFO/BDR/School/Inp/2021, Date- 09-04-2021

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With reference to the subject above cited, the premises of Channabasaveshwar Gurukul Public School Under Hiremath Samsthan Vidyapeetha Trust ®,Kardyal village Bhalki .Bhalki tq & Bidar Dist.was inspected by District Fire Officer, Bidar, District on 09-04-2021 with respect to fire prevention, fire fighting and evacuation measures to be Provided in the above premises and Submitted building details as under.

**A.Details of the Building/Premises:-**

|     |                                         |   |                                                                                                                                                              |
|-----|-----------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01. | Name and Address of the applicant.      | : | The President<br>Channabasaveshwar Gurukul Public School<br>Under Hiremath Samsthan Vidyapeetha Trust ®<br>, Kardyal Village Bhalki .Bhalki tq & Bidar Dist. |
| 02. | Name and Address of the premises.       | : | Channabasaveshwar Gurukul Public School<br>Under Hiremath Samsthan Vidyapeetha Trust ®<br>, Kardyal Village , Bhalki .Bhalki tq & Bidar Dist.                |
| 03. | Name and Address of the Building owner. | : | The President<br>Channabasaveshwar Gurukul Public School<br>Under Hiremath Samsthan Vidyapeetha Trust ® ,<br>Kardyal Village Bhalki .Bhalki tq & Bidar Dist. |
| 04. | Number of Buildings                     | : | 01 No of Building                                                                                                                                            |
| 05. | Number of floors                        | : | Ground +2 Upper floor only.                                                                                                                                  |



|     |                                               |   |                                                                                                                                                                                |
|-----|-----------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06  | Floor-wise details of occupancy :-            |   |                                                                                                                                                                                |
|     | Ground floor                                  | : | Principal chamber , vice principal , library , mathematics , computer lab , chemistry lab , biology lab , physics lab , language lab , class room 2 no's , common room 02-n's. |
|     | First floor                                   | : | 07 Class room , staff room , music room , craft room , art room , dance room .                                                                                                 |
|     | Secind floor                                  | : | 08 Class room , sports room.                                                                                                                                                   |
| 07  | Height of the building                        | : | 12.0 mtrs.                                                                                                                                                                     |
| 08  | Site area                                     | : | 4138 .0 sq mtrs                                                                                                                                                                |
| 09  | Built-up area of each floor :-                |   |                                                                                                                                                                                |
|     | Ground floor                                  |   | 1141.95 sq mtrs                                                                                                                                                                |
|     | 1 <sup>st</sup> floor                         |   | 1141.95 sq mtrs                                                                                                                                                                |
|     | 2 <sup>nd</sup> floor                         |   | 1141.95 sq mtrs                                                                                                                                                                |
| 10  | Total built-up area                           | : | 3425.85 Sq Mtr.                                                                                                                                                                |
| 11  | Surrounding properties:-                      |   |                                                                                                                                                                                |
|     | East                                          | : | Under constrcion building                                                                                                                                                      |
|     | West                                          | : | Anubhav mantap                                                                                                                                                                 |
|     | North                                         | : | Owner open land                                                                                                                                                                |
|     | South                                         | : | Approach road & play ground                                                                                                                                                    |
| 12. | Set back area available around the Building:- |   |                                                                                                                                                                                |
|     | East                                          | : | 9.0 mtrs                                                                                                                                                                       |
|     | West                                          | : | 6.09 mtrs                                                                                                                                                                      |
|     | North                                         | : | 10.0 mtrs                                                                                                                                                                      |
|     | South                                         | : | 10.0 mtrs.                                                                                                                                                                     |
|     |                                               |   | The set backs all around the Building to be maintained as Per zonal regulations.                                                                                               |

**B. On inspection of this EDUCATIONAL premises, the following fire prevention, fire fighting and evacuation measures are recommended & are considered absolutely essential from fire safety point of view:-**

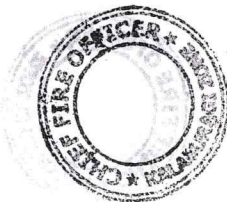
| Sl. No. [ 01 ] | Details [ 02 ]             | Existing [ 03 ]                                                         | Recommendations [ 04 ]                                 |
|----------------|----------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|
| 01             | Accessibility to Premises. | The premises is accessible from 12.0mtrs wide Located on Southern side. | Adequate                                               |
| 02             | No of entrances.           | 03 No of entrance provided                                              | Complied                                               |
| 03             | Width of entry/ exit       | 02 entrance width is 3.0 mtrs another one is 4.10 meters is Provided    | Should be provide entrance width of 6.0 meters         |
| 04             | Diesel generators.         | Not Provided                                                            | Recommended to provide Adequate capacity of Generater. |
| 05             | No. of staircases          | Both staircases width                                                   | Adequate                                               |



|    |                                                    |                        |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|----------------------------------------------------|------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | available                                          | No of staircase        | 02                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                    | Width of staircase     | : 1.80 mtr             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                    | Width of treads        | : 0.30 mtrs            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                    | Height of risers       | : 0.15 mtrs            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                    | No of riser per flight | : 13 risers per flight |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                    | Height of handrails    | : 1.0 mtrs             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                    | Head room clearance    | : 2.30 mtrs            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 06 | No of lifts and capacity.<br>No of patients lifts. | No of lifts            | : NIL                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|    |                                                    | Capacity of lifts      | : NIL                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 07 | Fire extinguisher                                  | Not Provided           |                        | <p>Recommended To Provide</p> <p>01) 4.5 kg capacity of 01 No CO2 FE for electrical switch board</p> <p>02) 04 No's of ABC extinguisher of 5 kg capacity in each floor corridor.</p> <p>03) 5 kg capacity of 01 No's DCP FE for Library.</p> <p>4) 08 No's of clean meshed sand Bucket for Electrical board.</p> <p>04) Two number of Hand gloves near the Electrical Switch board.</p> <p>[All the extinguishers suggested above should be with B.I.S. markings and should be located at an easily accessible position without obstructing the normal passage and maintained periodically]</p> |
| 08 | Public address system                              | Not Provided           |                        | Not required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09 | Safe Assembly Area                                 | Not Provided           |                        | <p>Recommended to provide Safe assemble open area At the strategic location And ear marked area and the direction for the "Safe assemble Area" must lead from the class room to the Assemble area. There must to</p>                                                                                                                                                                                                                                                                                                                                                                            |



|    |                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|---------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                               |               | door ways exist for each class room.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10 | First Aid Kit                                                 | Not Provided  | <b>Recommended to provide</b> Medium size two (2) nos of First aid kit at the Principal or vice principal Room.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 11 | Hose Reel Hose System                                         | Not Provided  | Recommended to provide 01 no Hose reel hose system of dia100mm GI-C type pipe connected to terrace tank of 10,000 ltrs capacity of water and booster pump 450 LPM Capacity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12 | Sprinkler system                                              | Not Provided  | No Basment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13 | Fire prevention measures                                      | Not provided  | <ol style="list-style-type: none"> <li>1) Explosive and Inflammable materials Should not be stored In the premises.</li> <li>2) Accumulation of Combustible waste in And around the premises Should be avoided</li> <li>3) The class room and other door shall not be Kept locked /latched During working hours And shall be free from Obstructions.</li> <li>4) C.C. cameras so provided all around the School/College building at the strategic location to be maintained.</li> <li>5) On site and off site emergency plans must be prepared the mock evacuation drill must be conducted twice a year.</li> <li>6) "No smoking board" shall be Displayed in local language or kannada Language .</li> <li>7) Emergency alarm shall be provide in the building.</li> </ol> |
| 14 | Terrace tank Or Over Head Tank                                | Not Provided. | <b>Recomeneded to provide 01 no' Over head tank of 10,000 literce capacity exclusly for fire fighting purpose.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15 | At the terrace tank level with minimum pressure of 3.5 kg/cm2 | Not Provided. | <b>Recommended to install one Booster pump of 450 LPM discharge capacity.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 16 | Fire Control Room At Ground Floor (Telephone /Reception Room) | Not Provided. | Recommended to provide Separate Fire Control Room at Ground Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

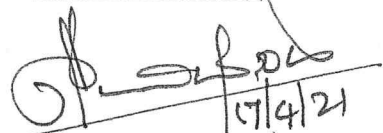


|    |                                           |               |                                                                                                                                                                                                                                                                              |
|----|-------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | Escape routes<br>Signages(SIGN<br>BOARDS) | Not Provided. | Recommended to provide The (EXIT<br>SIGN BOARD) throughout the building<br>for showing the Directions in which<br>the Students have to move in the<br>event of any emergency. The safe<br>assemble area to be earmarked at the<br>strategic location.                        |
| 18 | Fire order Board                          | Not Provided. | Recommended to provide The<br>action to be taken by the<br>management/teacher & the<br>students in case of any emergency<br>to be displayed with the telephone<br>No of fire Bhalki ie <b>08484-<br/>262500 &amp; 101</b> the telephone no<br>of police station & hospitals. |
| 17 | Fire fighting training.                   | Nil           | Recommended to train At-least<br>40% of School Staff shall be got<br>trained in basic fire fighting at<br>R.A.Mundkur fire & Emergency<br>Services Academy, Bannerughatta<br>road, Bangalore within 3 months<br>or at an early date is a mandatory                           |

Hence this "Fire Safety Recommendation" is issued to Channabasaveshwar Gurukul Public School Under Hiremath Samsthan Vidyapeetha Trust ® Survey no 9, Kardyal village Bhalki .Bhalki tq & Bidar Dist..subject to strict adherence of the conditions as laid down in this Recommendations and to check the portable fire extinguishers & the Hose reels and pumps and to conduct mock drills periodically And the management must not extend the height of the building beyond 15.0 meters. and this Recommendations is valid for a period of one year from the date of issue.

Copy to: The District Fire Officer,  
Bidar District

Your's faithfully

  
17/4/21  
**CHIEF FIRE OFFICER  
KARNATAKA FIRE AND  
EMERGENCY SERVICES  
KALABURAGI ZONE  
KALABURAGI-583103**

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